

## AGENDA CCS GOVERNING BOARD NILES-MAINE DISTRICT LIBRARY 6960 W. Oakton St. Niles, IL 60714

## WEDNESDAY, January 22, 2020 10:00 AM - 12:00 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. ADDITIONS TO THE AGENDA
- 4. PUBLIC COMMENT
- 5. CONSENT AGENDA
  - a. APPROVE MINUTES OF NOVEMBER 20, 2019 MEETING pp. 2-6
- 6. BUSINESS
  - a. Potential Membership Size pp. 13-14
  - b. Grayslake Area Public Library District Membership (ACTION) pp. 7-10
  - c. User Experience Methodology and Recommendations pp. 11-12
    - i. Standardize Library and Catalog Home (ACTION)
  - d. Hold Slips and Patron Privacy Update p. 24

## 7. COMMITTEES AND GROUPS

- a. Advisory & Technical Groups pp. 22-25
  - i. Picklist/Holds research
- b. RAILS News & Groups p. 26
- c. Library & Vendor News
- d. Governance Committees pp. 27-31

## 8. REPORTS

- a. President
- b. Secretary
- c. Treasurer
- d. Executive Director pp. 13-21
- 9. ADJOURNMENT

\*All matters on the agenda may be discussed, amended and acted upon\*